



PATENT  
ATTORNEY DOCKET NO.: AIS-US  
CUSTOMER NO: 36038

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: )  
~~S. Banerjee et al.~~ )  
M. Seul ) Group Art Unit:  
Serial No. 10/714,203 )  
Filed: 11/14/2003 ) Examiner:  
For: ANALYSIS, SECURE ACCESS TO, )  
AND TRANSMISSION OF ARRAY )  
IMAGES )  
Commissioner for Patents )  
PO Box 1450 )  
Alexandria VA 22313-1450 )

Dear Sir:

**INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(b)**

Pursuant to 37 C.F.R. §§ 1.56 and 1.97(b), applicants submit the US Patent document listed on the attached PTO 1449. This Information Disclosure Statement is being filed (as checked below):

X  within three months of the filing date of the above-referenced application

   within three months of the date of entry of the national stage in a § 371 application; or

   before the mailing of a first Office Action on the merits for the above-referenced application.

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Examiner consider the listed document and indicate that it was considered by making appropriate notations on the attached PTO 1449 form.

This submission does not represent that: (i) Applicant has read or analyzed any of the documents cited herein, except as otherwise provided; (ii) a search has been conducted; (iii) that no other documents exist which may be material to the examination of this application exist; or (iv) that any of the listed documents, or any part thereof, are material or constitute prior art under title 35 of the United States Code. Applicant reserves the right to present evidence and arguments to counter an assertion that any such documents are prior art, and/or to establish the patentability of the claimed invention.

Respectfully Submitted,

BY: 

Eric P. Miral  
Reg. No. 31,211  
Bioarray Solutions, Ltd.  
35 Technology Drive  
Warren NJ 07059  
(908) 226 8200 (ext 203)

Applicants) hereby petitions for any extension of time or for any other grounds needed to make this submission timely and proper. The Commissioner is hereby authorized to charge any fees due in connection with this submission and not otherwise covered by payment included herewith, or to credit any overpayment, to Deposit Account No. 502088.

I hereby certify that, on the date indicated below, this correspondence and all attachments indicated herein are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450

By: 

Date: 12/16/03

☐

Approved for use through 10/31/2002. OMB 0651-0031

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**C mplete if Kn wn**

(Use as many sheets as necessary)

SHEET 1 OF 1

Application Number: 10/426,839

Filing Date: 11/15/2002

**First Named Inventor:** M. Seul, et al.

**Group Art Unit:**

Examiner Name: \_\_\_\_\_

Attorney Docket Number: AIS

[illegible]

## FOREIGN DOCUMENTS

Examiner Initials	Foreign Patent Documents		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY		Translation
	Office	Number Kind Code (if known)				
WTJ	WO	02/35441 A2	Kaushikkar, et al	8/22/2001		
WTJ	WO	01/56216 A2	Craford, et al	1/24/2001		

Examiner Signature	/Wesley Tucker/ (09/17/2008)	Date Considered	
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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